## Government ePublishing System

## ePublishing System, Government of India

## **Tender Details**

Date: 21-Jul-2023 02:57 PM



| Basic Details                        |   |                                   |        |  |
|--------------------------------------|---|-----------------------------------|--------|--|
| Organisation Chain                   | Department of Pharmaceuticals  National Institute of Pharmaceutical Education and Research (NIPER) Guwahati |                                   |        |  |
| Tender Reference<br>Number           | NIPER-G/SNP/57/WATER COOLER/150   |                                   |        |  |
| Tender ID                            | 2023_MCF_720043_1   | 2023_MCF_720043_1                 |        |  |
| Tender Type                          | Open Tender   | Form of contract                  | Supply |  |
| Tender Category                      | Goods   | No. of Covers                     | 1      |  |
| Payment Mode                         | Not Applicable  | Is Multi Currency Allowed For BOQ | No     |  |
| Is Multi Currency<br>Allowed For Fee | No  |                                   |        |  |

| Cover Details, No. Of Covers - 1 |                               |               |   |
|----------------------------------|-------------------------------|---------------|---|
| Cover No                         | Cover                         | Document Type | Description                                   |
| 1                                | Fee/PreQual/Technical/Finance |               | SUPPLY AND<br>INSTALLATION OF WATER<br>COOLER |

| Tender Fee Details, [Total Fee in ₹ * - 0.00] |          |                | EMD Fee Details |                 |      |                          |    |
|---|----------|----------------|-----------------|-----------------|------|--------------------------|----|
| Tender Fee in ₹                               | 0.00     | E. B. Link     | NA.             | EMD Amount in ₹ | 0.00 | EMD Exemption<br>Allowed | NA |
| Fee Payable To Tender Fee                     | NA<br>NA | Fee Payable At | NA              | EMD Fee Type    | NA   | EMD Percentage           | NA |
| Exemption Allowed                             |          |                |                 | EMD Payable To  | NA   | EMD Payable At           | NA |

| Work / Item(s)               |                   |                                 |                          |                          |                   |  |
|------------------------------|-------------------|---------------------------------|--------------------------|--------------------------|-------------------|--|
| Title                        | NIPER-G/SNP/5     | NIPER-G/SNP/57/WATER COOLER/150 |                          |                          |                   |  |
| Work Description             | SUPPLY AND IN     | STALLTION OF WATER COOL         | _ER                      |                          |                   |  |
| Pre Qualification<br>Details | Please refer Ter  | Please refer Tender documents.  |                          |                          |                   |  |
| Tender Value in ₹            | 1                 | Product Category                | Electronics<br>Equipment | Sub category             | NA                |  |
| Contract Type                | Tender            | Bid Validity(Days)              | 90                       | Period Of Work(Days)     | 365               |  |
| Location                     | NIPER<br>GUWAHATI | Pincode                         | 781101                   | Pre Bid Meeting Place    | NA                |  |
| Pre Bid Meeting<br>Address   | NA                | Pre Bid Meeting Date            | NA                       | <b>Bid Opening Place</b> | NIPER<br>GUWAHATI |  |

| <u>Critical Dates</u>                  |                      |                                      |                      |  |
|--|----------------------|--------------------------------------|----------------------|--|
| Publish Date                           | 21-Jul-2023 04:00 PM | Bid Opening Date                     | 04-Aug-2023 03:00 PM |  |
| Document Download / Sale Start<br>Date | 21-Jul-2023 04:00 PM | Document Download / Sale End<br>Date | 04-Aug-2023 02:00 PM |  |
| <b>Clarification Start Date</b>        | NA                   | Clarification End Date               | NA                   |  |
| Bid Submission Start Date              | 21-Jul-2023 04:00 PM | Bid Submission End Date              | 04-Aug-2023 02:00 PM |  |

| <u>Tender Documents</u> |      |                    |   |                       |  |
|-------------------------|------|--------------------|---|-----------------------|--|
| NIT<br>Document         | S.No | Document Name      | Description                             | Document Size (in KB) |  |
|                         | 1    | Tendernotice_1.pdf | SUPPLY AND INSTALLATION OF WATER COOLER | 1811.81               |  |
| Work Item Documents     |      | I I                |   | Document Size         |  |

| S.No | Document Type    | Document Name     | Description                                | Document Size (in KB) |
|------|------------------|-------------------|--|-----------------------|
| 1    | Tender Documents | NIO 117730701 ndt | SUPPLY AND INSTALLATION<br>OF WATER COOLER | 1811.81               |
|      |                  |                   |  |                       |

| <u>Tender Inviting Authority</u> |                          |  |  |  |  |
|----------------------------------|--------------------------|--|--|--|--|
| Name                             | DIRECTOR NIPER GUWAHATI  |  |  |  |  |
| Address                          | NIPER GUWAHATI           |  |  |  |  |
|                                  |                          |  |  |  |  |
| <u>Tender Creator Details</u>    |                          |  |  |  |  |
| Created By                       | ated By Gitartha Goswami |  |  |  |  |
| Designation                      | Assistant Registrar      |  |  |  |  |

**Created Date** 

21-Jul-2023 02:55 PM